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Luke is a safer guide than Matthew for both the phraseology and the order of the original source.

The book throughout is a fresh and vigorous treatment of a very perplexing theme, to which Professor Castor's discussion forms a distinct contribution. Professor B. W. Bacon, of Yale University, contributes an Introduction, in which he says: "The reader will not need to be assured of Professor Castor's scholarly spirit, nor of his many years of schooling for his task in the best university training at home and abroad. So far as a former teacher's words can properly aim at more than an honorary function, they must express the sincere conviction that Professor Castor has something of value to say whereby the solution of this vital problem of criticism is really promoted."

America and the Orient. By Sidney L. Gulick. New York: Missionary Education Movement, 1916. Pp. x+100.

This little volume is designed for study classes taking up a constructive policy dealing with the relations of America and the Orient. Instead of a program of domination or segregation Dr. Gulick proposes a policy by which the immigration of Orientals shall be subjected to a fair limit corresponding to that imposed upon all races; that there shall be definite effort to apply Golden Rule internationalism to the problem; and that all thoughtful citizens shall appreciate the problem and unite in the effort to solve it according to the principles of Jesus. The book is being widely used; it is excellently adapted to its purpose; the bibliography is well chosen and the suggestions are ample.

The Church and the Man. By Donald Hankey. New York: Macmillan, 1917. Pp. xx+89. \$0.60.

In this attractive and convenient form the publishers have printed the chapters by Donald Hankey in *Faith or Fear*, which was originally issued in 1916. It is one of the most searching and suggestive articles that has come out of the war-time thinking, and its common sense, churchmanship, and piety are alike refreshing.

Every Church Its Own Evangelist. By Loren M. Edwards. New York: Methodist Book Concern, 1917. Pp. 162. \$0.50.

The purpose of the book is clearly expressed in its title. There are seven chapters of general principles and suggestions which have grown primarily out of the writer's own experience and are therefore sensible and workable. The Appendix of about forty pages contains examples

of forms of publicity and other material that have been used in the work of a church that is carrying out this program of "local evangelism under pastoral direction and with the generous co-operation of the laymen." That this ideal is the right one admits of no question. The book will help pastors to work out the plan in their own parishes. The publishers have shown good taste in the printing and binding.

Faith or Fear? An Appeal to the Church of England. Edited by Charles H. S. Matthews. London: Macmillan, 1916. Pp. xii+264. \$1.25.

This book comes to our table late, but it is a significant volume deserving careful review. It was called out by the National Mission of Repentance and Hope and contains the honest and serious work of five men who have thought through some of the practical problems presented to organized Christianity by the war and who write as frankly as they have thought. The first section is by Donald Hankey. The two volumes of articles entitled *A Student in Arms* registered the general point of view of Donald Hankey. His religion takes on reality from his war experience. There is a directness in his statements that is born in the trenches. "The gospel is plain enough," he says. "It is simply the imitation of Christ, and there is no real doubt about the manner of man that Christ was." He asks that the perplexing questions with which the church is so busily engaged may be dropped and that all Christians "get back to the main point, which is, after all, to embody Christ." So in page after page "the Student" calls Christians to get the actual facts of the gospel into their daily life. The fifth section of the book embraces 112 pages by the editor, under the caption "The Test of Living Experience." The writer is a vicar of the modern school and is clear and fearless in his setting forth of the situation in which the Church of England is found. He dares to face the modern scientific spirit, to separate the accidentals from the essentials of Christianity, and to bring the foundation principles of Christianity to the searching test of life. His brief chapter on "The Spirit of Discrimination" is as fine a statement of the attitude of mind that is to come forth from the war as could be asked. After reading this book carefully we have felt a new sense of confidence and joy in the future of Christianity if it can come to expression in the fearless and faithful forms set forth in this statement.

God prays. Answer, World! By Angela Morgan. New York: Baker & Taylor Co., 1917.

The two poems are reprinted from *Hearst's Magazine*. The first poem gives an idea of the